

Plan.

- 2. This would be a large house in a very prominent position, would be visible from a large area of parkland and from a considerable distance. It would dominate the scene and detract from the peaceful nature of the open space.
- 3. There are concerns about the plans for the treatment and discharge of foul water
- 4. The Major Open Space is covered by the nature conservation management strategy and includes newt refuge ponds and a high value bat population. There is concern as to how they might be affected by the light from the large windows of the proposed property

864 Planning Applications delegated to the Chair and Vice Chair

The Deputy Clerk submitted a report containing the delegated responses of the Chair and Vice-Chair, a copy of which appears as Appendix A in the Minute Book.

RESOLVED that the responses of the Chair and Vice Chair be approved.

865 Planning Decisions

The Deputy Clerk submitted for information a report containing the decisions made by Swindon Borough Council, a copy of which appears as Appendix B in the Minute Book.

NOTED

866 Proposed Telecommunications Upgrade at Broom Manor Allotments, Pipers Way

The Deputy Clerk submitted information on the proposed upgrade a copy of which appears as Appendix C in the Minute Book.

Cllr C Watts asked if the rental is up to date, The Deputy Clerk responded that it is, but there is an historic issue that when the parish took over the mast the telecommunications company still pay Swindon Borough Council the rent for the year, the parish have asked for the rent to be paid to them pro-rata but this has yet to resolved with Swindon Borough Council.

Cllr N Watts arrived during this Item.

RESOLVED to approve the proposed upgrade.

867 Takeaway Food Business Gladstone Street

The Deputy Clerk submitted a letter from Swindon Borough Council a copy of which appears as Appendix D in the Minute Book.

Swindon Borough Council had sent a letter which confirmed that the matter had been allocated to the Planning Enforcement Section.

NOTED

The meeting closed at 7.33pm

Signed.....

Date.....

Chair of the Council