

**SOUTH SWINDON PARISH COUNCIL**  
(CENTRAL SWINDON SOUTH PARISH COUNCIL)

**PLANNING & ENVIRONMENT COMMITTEE**

Minutes of the meeting held on 19 March 2019 at 6.30pm  
in the Lounge, Broadgreen Community Centre

**Present** Cllr P Herring (Vice-Chair)  
Cllr N Burns-Howell  
Cllr M J Miah  
Cllr J Miah  
Cllr I Shaikh  
Cllr C Watts  
Cllr N Watts  
Cllr J Milner-Barry (Substituted Cllr T. Philpot)  
  
Cllr N Hopkins (not Committee Member)

**Officers** Rob Core Clerk  
Jake Mee Deputy clerk

**Public** Seven

**Public Session** Tom Seaward of the Evening Advertiser enquired if the Parish Council would support the enforcement notice served by the Borough Council on the developer of Clifton Street School. Cllr P. Herring stated that the enforcement order was welcomed by the Parish Council and was something that had been requested by the Parish from the beginning.

Pam Freegard queried if the HGV ban on Kingshill Road aimed at tackling pollution would just be moving the problem elsewhere. Cllr C. Watts stated that the Borough Council legally must act to reduce the air levels there and moving traffic to other areas that can handle the extra load was a quick solution to help towards this.

**552** **Apologies**  
Cllr T Philpot (Chair) (Substituted by Cllr J Milner-Barry)  
Cllr D Pajak

**Not Present**  
Cllr B Thompson

**553** **Declaration of Interest & Applications for Dispensation**  
None

**554** **Fire Safety Improvement Work**  
Postponed – to be brought forward to a future meeting.

**555** **Planning Applications to be Examined**

**555.1** **S/19/0207**  
Wakefield House  
Pipers Way  
Old Town  
Swindon  
  
Erection of assisted living/extra care accommodation for older people and an A1 retail store

**DECISION:** No objection

**555.2**      **S/19/0214**  
 24-25 Bridge Street  
 Swindon  
 SN1 1BP

Change of use of first and second floors  
 from vacant ancillary storage space to 8no.  
 residential flats

**DECISION:** Objection – Cycle Storage has no access. First floor flats 3 and 4 cannot access laundry units and Bin storage is not sufficient.

**556**      **Planning Applications delegated to the Chair and Vice Chair.**  
 The Clerk submitted a report containing the delegated responses of the Chair and Vice-Chair a copy of which appears as Appendix A in the Minute Book.

**RESOLVED** that the responses of the Chair and Vice-Chair that appear as Appendix A be approved.

**557**      **Planning Decisions**  
 The Clerk submitted for information a report containing the decisions made by Swindon Borough Council, a copy of which appears as Appendix B in the Minute Book.

**Noted**

**558**      **George Gay Gardens (Min. 331 30.10.18)**  
 The Clerk submitted an email regarding information relating to George Gay Gardens demolition a copy of which appears as Appendix C in the Minute Book.

Cllr N. Burns-Howell queried what the next step would be. Cllr C. Watts stated that the plans that he had seen were good and would be funded by sales of private houses within the scheme, funding from Homes England and funding by changing the status of some council house stock from social rent to market rent of which Cllr Watts stated he had reservations. Cllr C. Watts was concerned that instead of this plan moving ahead through the Borough Councils building company, the land would be sold to a private developer as there had been no progress on those plans regarding submission to planning.

**Action** Clerk to enquire regarding planning application

**559**      **Kimmerfields Development Traffic Regulation Order**  
 To note a traffic order relating to the Kimmerfields development, a copy of which appears as Appendix D in the Minute Book.

**Noted**

**560**      **Kingshill Road Proposed Traffic Regulation Order**  
 The Clerk submitted a media release received from Swindon Borough Council a copy of which appears as Appendix E in the Minute Book.

Cllr Herring felt that this was a positive note and a quick win to reduce emissions stating that enforcement is key.

The meeting closed at 6.50pm

Signed.....  
 Date.....  
 Chair of the Council

