

SOUTH SWINDON PARISH COUNCIL
(Central Swindon South Parish Council)

11 April 2019

Dear Councillor

You are formally **summoned** to attend a meeting of the
PARISH COUNCIL
to be held on **TUESDAY 16 April 2019 at 6.30pm**
in the **LOUNGE, BROADGREEN COMMUNITY CENTRE**

Rob Core
Parish Clerk

AGENDA

Public Questions, Comments or Representations (**maximum of 10 minutes**).

1. **Apologies**
2. **Declarations of Interest & Applications for Dispensation**
To receive any Declarations of Interest required by the Code of Conduct adopted by the Parish Council on 17 May 2017.
3. **Crime Commissioner Angus Macpherson**
For the Commissioner to hear local concerns and respond accordingly.
4. **Dorset Fire and Rescue Service – Safe Drive Stay Alive**
To receive a presentation from Glyn Moody of Dorset Fire & Rescue to talk about the Safe Drive Stay Alive campaign and possible future funding by parishes.
4. **Minutes of the Previous Meeting**
To confirm as a true record the minutes of the Parish Council meeting held on 12 March 2019.
5. **Planning & Environment Committee**
To confirm and adopt the minutes of the Planning & Environment Committee held on 19 March 2019.
6. **Finance & Staffing Committee**
To confirm and adopt the minutes of the Finance & Staffing Committee held on 26 March 2019.
7. **Leisure & Amenities Committee**
To confirm and adopt the minutes of the Leisure & Amenities Committee held on 9 April 2019.
8. **Planning & Environment Committee**
To confirm and adopt the minutes of the Planning & Environment Committee held on 9 April 2019.
9. **Information from Borough Councillors**
To receive information from the Ward Councillors regarding any issues which they consider to be relevant to the Parish.
10. **Parish Council Representatives' Report**
To receive reports from Members on outside bodies.

11. **Chair's Report**
To receive a report from the Chair.
13. **Terms of Reference - Youth Worker Working Party**
To consider the draft Terms of Reference for the Youth Worker Working Party (copy attached)
- 14 **General Power of Competence**
To consider a report by the Deputy Clerk on the General Power of Competence (copy attached).
15. **Savernake Street Community Centre**
To consider a report from Eastcott Community Organisation regarding refurbishment works and request for funding (copy attached).
16. **Angel Ridge Play Area**
To consider a verbal report from the Deputy Clerk and a report from the Projects Manager regarding the ninety nine year lease of the play area at Angel Ridge (copy attached).
17. **Councillor Allowances**
To approve the transfer of unclaimed Councillor allowances for 2018/19 of £3,031.25 to the Chair's nominated charity Brighter Futures.

Members of Parish Council

Cllr Chris Watts (Chair)

Cllr Janine Howarth (Vice-Chair)

Cllr Junab Ali

Cllr Steve Allsopp

Cllr Nicholas Burns-Howell

Cllr Paul Dixon

Cllr John Firmin

Cllr Mary Gladman

Cllr Anthony Hawkins

Cllr Patrick Herring

Cllr Neil Hopkins

Cllr Jamal Miah

Cllr Javed Miah

Cllr Jane Milner-Barry

Cllr Dawn Pajak

Cllr Stan Pajak

Cllr Trish Philpot

Cllr Toby Robson

Cllr Imtiyaz Shaikh

Cllr Barrie Thompson

Cllr Nadine Watts

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (age, disability, gender reassignment, pregnancy and maternity, race, religion or belief, sex and sexual orientation), Crime and Disorder, Health & Safety and Human Rights.